

**WOOD RIVER HIGH SCHOOL – FOUR YEAR EDUCATIONAL PLAN**

| COURSE SECTION  | NINTH (9 <sup>TH</sup> ) GRADE<br>7 PERIODS PER SEMESTER  |   | TENTH (10 <sup>TH</sup> ) GRADE<br>7 PERIODS PER SEMESTER                         |                                   | ELEVENTH (11 <sup>TH</sup> ) GRADE |                  | TWELFTH (12 <sup>TH</sup> ) GRADE |                            |
|---|---|---|---|-----------------------------------|------------------------------------|------------------|-----------------------------------|----------------------------|
|   | <b>ENGLISH (8)</b><br><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | English 9 OR<br>Honors English 9            | English 9 OR<br>Honors English 9  | English 10 OR<br>Honors Eng 10    | English 10 OR<br>Honors Eng 10     | English Choice   | English Choice                    | English Choice             |
| <b>SOCIAL STUD. (6)</b><br><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>   | World History<br>OR<br>DI World His.  | World History<br>OR<br>DI World Hist.       |   |                                   | AP/US History                      | AP/US History    | AP/ American<br>Government        | AP/ American<br>Government |
| <b>SCIENCE (6)</b><br><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  | Physical Science  | Physical Science                            | Biology   | Biology                           | Science                            | Science          | Science                           | Science                    |
| <b>MATH (6)</b><br>*SENIORS MUST TAKE<br>2 CREDITS OF MATH<br><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                      | Algebra I/<br>H. Geometry/<br>H. Algebra II   | Algebra I/<br>H. Geometry/<br>H. Algebra II | Geom/ H.Geom<br>Alg II/ H. Alg II   | Geom/ H.Geom<br>Alg II/ H. Alg II | Algebra II<br>OR                   | Algebra II<br>OR | Algebra II<br>OR                  | Algebra II<br>OR           |
| <b>PE (2)</b><br><input type="checkbox"/> <input type="checkbox"/>  |   |   |   |                                   |                                    |                  |                                   |                            |
| <b>WORLD LANG (2)</b><br><input type="checkbox"/> <input type="checkbox"/>  |   |   |   |                                   |                                    |                  |                                   |                            |
| <b>VIS/PERFORMING<br/>ARTS (2)</b><br><input type="checkbox"/> <input type="checkbox"/>   |   |   |   |                                   |                                    |                  |                                   |                            |
| <b>CTE (2)</b><br><input type="checkbox"/> <input type="checkbox"/>   |   |   |   |                                   |                                    |                  |                                   |                            |
| <b>COMPUTER<br/>APPS (1)</b> <input type="checkbox"/>   | Computer Apps   |   |   |                                   |                                    |                  |                                   |                            |
| <b>ECON/AP/<br/>FIN. PLANNING (1)</b> <input type="checkbox"/>  |   |   |   |                                   |                                    |                  |                                   |                            |
| <b>HEALTH (1) OR<br/>MED TECH (2)</b><br><input type="checkbox"/> <input type="checkbox"/>  |   |   |   |                                   |                                    |                  |                                   |                            |
| <b>SPEECH (1) OR<br/>DEBATE (2)</b><br><input type="checkbox"/> <input type="checkbox"/>  |   |   |   |                                   |                                    |                  |                                   |                            |
| <b>OTHER</b>  |   |   |   |                                   |                                    |                  |                                   |                            |
| <b>Personal Project (1):</b> Personal Project is a 1 credit course which does not take up a specific class period and is completed in 10 <sup>th</sup> grade. |   |   | <b>Electives (15):</b> *Electives are credits beyond the graduation requirements. |                                   |                                    |                  |                                   |                            |

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| CAREER CLUSTER  | POST HIGH SCHOOL PLANS   | HIGH SCHOOL CERTIFICATIONS  |  |
|---|--|---|--|
| <input type="checkbox"/> Industrial, Manufacturing & Engineering Systems<br><input type="checkbox"/> Business, Marketing & Management<br><input type="checkbox"/> Human Services & Resources<br><input type="checkbox"/> Communication & Information Systems<br><input type="checkbox"/> Health Sciences<br><input type="checkbox"/> Environmental & Agricultural Systems                               | <input type="checkbox"/> Workforce<br><input type="checkbox"/> Technical/ Vocational/ Trade School<br><input type="checkbox"/> Military Enlistment<br><input type="checkbox"/> 2 Year College/ Community College<br><input type="checkbox"/> 4 Year College/ University  | <input type="checkbox"/> Adobe Certified Expert<br><input type="checkbox"/> Certified Nursing Assistant (CNA)<br><input type="checkbox"/> CPR and First Aid<br><input type="checkbox"/> IT Cert – CompTIA   | <input type="checkbox"/> NCCER Construction Technology<br><input type="checkbox"/> OSHA 10<br><input type="checkbox"/> QuickBooks<br><input type="checkbox"/> ServSafe Food Handlers   |
| SCHOOL CLUBS  |  |   |  |
| <input type="checkbox"/> Amnesty International<br><input type="checkbox"/> Art Club<br><input type="checkbox"/> B-Tones<br><input type="checkbox"/> Enchante<br><input type="checkbox"/> Bluebirds<br><input type="checkbox"/> Board Game Club<br><input type="checkbox"/> Business Professionals of America (BPA)<br><input type="checkbox"/> Chamber Orchestra<br><input type="checkbox"/> Colla Voce | <input type="checkbox"/> Compassionate Leaders Program<br><input type="checkbox"/> Debate<br><input type="checkbox"/> Drama Club<br><input type="checkbox"/> Drum Line<br><input type="checkbox"/> Family, Career, Community Leaders of America (FCCLA)<br><input type="checkbox"/> Film Club<br><input type="checkbox"/> Gay Straight Alliance (GSA)<br><input type="checkbox"/> Health Occupation Students of America<br><input type="checkbox"/> Idaho Drug Free Youth (IDFY) | <input type="checkbox"/> Information Technology Club<br><input type="checkbox"/> Key Club<br><input type="checkbox"/> Model United Nations<br><input type="checkbox"/> National Honor Society (NHS)<br><input type="checkbox"/> Nostros United<br><input type="checkbox"/> Next Generation Politics Club<br><input type="checkbox"/> Rock Climbing Club<br><input type="checkbox"/> SkillsUSA | <input type="checkbox"/> Space Club<br><input type="checkbox"/> Spirit Club (The Super Fans)<br><input type="checkbox"/> Student Council<br><input type="checkbox"/> W.A.T.E.R. Club<br><input type="checkbox"/> Wolverine Prints (Newspaper)<br><input type="checkbox"/> Writer’s Club<br><input type="checkbox"/> VEX Robotics Team<br><input type="checkbox"/> Yearbook |

Are you part of SVSEF? Yes No

If yes, which team? \_\_\_\_\_

Do you plan on taking IDLA Courses? Yes No

If yes, which course(s): \_\_\_\_\_

\_\_\_\_\_

*Form **must** be signed by both student and parent/ guardian:*

Student Signature: \_\_\_\_\_

Parent/ Guardian Signature: \_\_\_\_\_

**Graduation Requirements – 54 Credits**

**English – 8**

**Social Studies - 6**

**DI/World History – 2**

**AP/US History – 2**

**AP/American Government – 2**

**Science – 6**

**Physical Science – 2**

**Biology – 2**

**Student Choice - 2**

**Math – 6**

**Algebra 1 – 2**

**Geometry – 2**

**Senior Year Math – 2**

**Physical Education (PE) – 2**

One full credit of PE may be earned for completing up to 2 seasons of an IHSAA sport (.5 credits per semester)

**World Language – 2**

**Visual/ Performing Arts – 2**

**Career Technical Education (CTE) – 2**

**Other Required**

**Computer Applications – 1**

**AP/Economics/Financial Planning – 1**

**Health - 1 OR Med Tech – 2**

**Speech – 1 OR Debate – 2**

**Personal Project – 1**

Personal Project is a 1 credit course which does not take up a specific class period. Personal Project work is done during the 10<sup>th</sup> grade year in Advisory and English 10 classes.

**Other (Electives) – 15**

Free periods are reserved for Juniors and Seniors only who are not credit deficient.